# The Anti-Slavery Bugle.

MARIUS R. ROBINSON, Editor.

" NO UNION WITH SLAVEHOLDERS."

ANN PEARSON, Publishing Agent

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# SALEM, COLUMBIANA COUNTY, OHIO, SATURDAY, JANUARY 27, 1855.

WHOLE NO. 486.

and such wooden; whether we can get above the temptations that corrupt the majority, that porson the foralistions of national character, whether we can ride out the tempests of a great national question like that of Slavery. Every man that love self-government, that is proud of the experiment of republican institutions here, is bound to sec to i that he discrete his best energies to proving in the face of the world that we can do as much, if not more than the corrupt Governments on the othe side of the water. This is one of the most momentous aspects of the slave question. It is the test question of Republicanism. If our institu tions go down in the struggle, or if they are smoth ered in the embrace of Slavery and become an oli garchy, a slaveholding despotism, the light of thi great model State of the amercenth century i quenched and the experience of the revolution is what Jefferson prophecies a might become—a lail-ure and a misfortune. Now, ladies and gentle men, you have had presented to you, doubtless, and you will have presented to you many cheering as poets of the slave question, and many easy methods of coming at its solution. No doubt there is great cause for congratulation. Men have spoke out at the North. Thousands are got together-Remain, Atthour, though, actions, the San become many, the found of market, the same and the control of market, the same and the same a

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Cheering. It was but one drop in the ocean, it something better than coring about the general content of the great question remains behind. That is but in that is to come. What do we find in the pullified in individual sympathy, that is but an appeal to pit to help us? I am not going to blame the pullified in t

animally. Why, a figer, a desent figer, would pit, for it is a Quiker gan; it did not make itself; to a single subject, to think for himself, and he rotect a fugitive slave. It does not need a Christian It does not need a man, hardly. It is but of a pulpit have we in this country? We have the over praise, and yet how great we deem it. how coluntary system of Church gave ament, an excelling broad country of ours where a fugitive slave government. But the republican government ares to tell his name. That is the climax of American republicanism. Streets where he dares responsibilities. It is good to be a sovereign, but walk at daylight and tell his name. Syracuse he that is must keep wide awake to protect a function of the States. Do not say the machine is out of walk at daylight and tell his name. Syracuse he that is must keep wide awake to protect ninself. Napoleon slept but 4 heurs out of the £4. We have been made, the beautiful machines have sleep too much; activity and constant vigilance is that have been made, the beautiful machines have sone. Cleveland is another. Chicago is another properly and the states of the properly polarise polari such as never could be get together years agone to great organic, national heart. They are not the listen to Anti-Slavery discussions. Governors in Kentucky, Alabama, Georgia, societies in Sauti, commend the sanctity of marriage, the cheation of the slave, the farbidling separation of families.

They are not the property, our selety, every successful crime diministration of the slave, and the sanctity of archives and our children; so does the South-West spued out Matt. Ward, who shot a new country, it is to conquer nature, to found such is the tenure upon which we hold republicant is the safety of ourselves and our children; so does the South-West spued out Matt. Ward, who shot a new country, it is to conquer nature, to found such is the tenure upon which we hold republicant is the cardina, have been moved to recommend the sanctity of marriage, the cheation of wealth is the great question of the slave, the farbidling separation of families.

They are not the property, our selety, every strong on the tenure of the starty, was the South-West spued out Matt. Ward, who shot a such is the tenure upon which we hold republicant is the safety of ourselves and our children; so does the South-West spued out Aut. Ward, who shot a new country, it is to conquer nature, to found strength we have a successful up to this duty; a successful crime diministic from the citing up to this duty; a successful crime diministic from the citing up to this duty; a successful up to the script up to this duty; a successful up to this duty;

preferring pacerty to riches obtained by striking hands with the Administration. But the spirit of pro-slavery is triumphant here. I have already been threatened by public men with a coat of tar ing from such an idea. It is use and babit alone.

also. One day, my attention was avrested by obin great triumph. I inquired what great feat had been accomplished, and was told that a man by the other man builds on the first one's claim, his building, let it cost what it may, can be torn down and destroyed. So, mob law is triumphant here, as in California. Recollect, these squatter laws are any thing that a few persons calling themselves an ociation choose to form. Our party were about all armed with revolvers, guns, bowie-knives, &c. &c.,-quite a glorious company to carry the Gospel to Kansas! O, my soul is sick of such a state of

been threatened by public men with a coat of tar and feathers, for during to say that the Emigrant Aid Company, of Boston, has misrepresented the state of affairs here. Non-resistance is also at a great discount. We have an array of the most great discount. We have an array of the most far removed from us in the scale of being. They great discount. We have an array of the latest valiant fighters in the world, second to none, except the immortal hero of the kindmills—Don Quixote, the immortal hero of the kindmills—Don Quixote, one poor man has been shot for attempting to cut for poor man has been shot for attempting to cut fully made, hearts ever beating, lungs ever breathfully made, hearts ever beating, lungs ever breathfully made, hearts ever beating. One poor man has been man been man pre- ing, blood flowing out through a thousand arteries, and returning through a thousand veins, and brain and system of nerves presiding over all, serving a company of persons marching into town in military array, with bits of white cloth attached Have they not organs, senses, dimensions? Do to the ends of sticks, which they appeared to wave they not think, and feel, and remember, and love? When you reflect upon it, there is more difference. hame of Tait, just returned from the East, had a man. And for a Vegetarian to turn fiest-eater had his claim 'jumped,' and that this party had been pulling down the jumper's house, and tearing up his tent. This is squatter law. A man is allowed sixty days to put up a house and man is any of the same terms. speak of bodies now, not of souls, as I presume ouls are never eaten. Yes, a fesh-eater, it must be admitted, starting from the Vegetarian ground, has gone a long way towards being a carnibal.

Men who eat human flesh are accounted ferocious savages, though they do not all hold this opinion of themselves. I am afraid that men are sayages in proportion as they feed on flesh. There are two kinds of savageism this diet seems calcu-